



**Credentials Request Form**

The USBC members listed below will be attending the State Meeting as indicated as a Adult Delegate:

\_\_\_\_\_ **March Delegate State Annual Meeting (Delegates & Members)**

**Youth Delegates** planning to attend representing the \_\_\_\_\_ Association.

(Enter Association Name)

**AD = Adult Delegate**

**A = Alternate Delegate**

|    | <u>Name and Address</u> | <u>AD or A</u> | <u>USBC #</u> |
|----|-------------------------|----------------|---------------|
| 1. | _____                   | _____          | _____         |
| 2. | _____                   | _____          | _____         |
| 3. | _____                   | _____          | _____         |
| 4. | _____                   | _____          | _____         |
| 5. | _____                   | _____          | _____         |
| 6. | _____                   | _____          | _____         |

**General members** planning to attend:

|    |       |       |
|----|-------|-------|
| 1. | _____ | _____ |
| 2. | _____ | _____ |
| 3. | _____ | _____ |
| 4. | _____ | _____ |

Please prepare the appropriate credentials for the delegates listed above.

\_\_\_\_\_  
(Association Manager Signature)

\_\_\_\_\_  
Date

**Please E-mail this completed form or send to the State Association Manager no later than January 25, 2010 for the March 2010 Annual Delegate Meeting. [wsusbc@comcast.net](mailto:wsusbc@comcast.net)  
WSUSBC, P.O. Box 920, Kelso, WA 98626 Phone: 360-578-0911 Fax: 360-746-0019.**

**The Host Hotel for the 2010 Annual Meeting will be La Quinta Inn and Suites, 1425 East 27<sup>th</sup> Street, Tacoma, Wa 98421. Room costs will be \$95.00 plus tax. The Annual meeting will be March 27 & 28, 2010. The Associations will get more information about the Annual Awards dinner costs and dinner choices later for the WSUSBC Annual meeting in 2010.**

Respectfully,  
Lowell Lovgren  
Association Manager  
WSUSBC